



# C.C.S.C. TIMES



MARCH 2024

## CLASSIC CHEVYS OF SOUTHERN CALIFORNIA

### CCSC Advisors for 2024

**President** – Mike Alfieri

(818) 631-7082

**Vice President** - Alan Donath

(818)404-7930

**Treasurer** – Gerry Wasson

(818)360-9025

**Secretary** - Mike Novins

(818 ) 470-3045

**Sgt at Arms** – Mike Perrin

(818) 426-7818

### President's Message By Mike Alfieri



**Hi Members,**

I hope all is well with all our members and their families. A lot of members have been ill or have fallen recently. Try to reach out to these members and wish them well. We do send get well cards from the Club.

We have been getting a great turnout for our club meetings and Super Car Sundays. Lets keep having fun and being together. Anyone have ideas for an club outing?

Looking forward to Daylight Savings this month and upcoming Summer weather. Don't forget to set your clocks forward on Sunday 2 AM March 10th.

See you all at Saturday's meeting on March 2nd.

**Mike**

### Birthdays'

Michael Perrin	March 3
Charlie McClendon	March 19
Linda DeLeo	March 23
Dale Conover	March 30

### Anniversaries

Jerry & Grace Cabunoc	March 22
Dave & Lisa Kahn	March 26
Dan & Kathleen Bennett	March 30

## NEXT MONTHLY CLUB MEETING

**SATURDAY , MARCH 2ND**

**10:00 AM**

**SAN ANTONIO BOYS HOME**

**INDOORS**

**LUNCH AT BEEPS**



"Newsletter Editor" Edie Sullivan  
"Newsletter Proofer" Debbi Schuver/Gonzalez

# CCSC CLUB MEETING SATURDAY, FEBRUARY 3<sup>RD</sup>

**NEW MEMBERS :**

**GUESTS :**

**SANDRA'S MOTHER FROM AUSTRIA**

**TREASURER'S REPORT :**

**FROM GERRY WASSON  
MONEY COMING IN FOR CAR SHOW, EVERYTHING IS OKAY.**

**NEW BUSINESS:**

**WE NEED NEW GIFTS FOR SILENT AUCTION. NOT USED.**

**ITEMS FOR SALE:**

**PATRICK HAS SOME 55 CHEVY PARTS**

**OLD BUSINESS:**

**WE STILL HAVE CHEVY PLACQUES FOR ONLY \$ 30.00**

**MARCH 30<sup>TH</sup> - NOMAD CAR SHOW AT LYONS MUSEUM**

**50 / 50 WINNER : BRUCE WON \$ 68.00**

**NEXT MEETING IS MARCH 2ND AT 10:00  
GOING TO BEEP'S IN SIMI FOR LUNCH**

**DRIVE SAFELY AND KEEP ON CRUSIN'**

**SECRETARY  
RADIATOR MIKE**

# **CCSC CAR SHOW MEETING**

**WEDNESDAY, MARCH 13TH**

**IHOP**

**DINNER AT 6PM AND**

**MEETING AT 7PM**

## **CCSC CLUB DUES**

**IF YOU HAVEN'T PAID YOUR DUES  
YOU CAN GIVE OR MAIL YOUR 2024 DUES (\$40) TO  
TREASURER, GERRY WASSON ,  
PAYABLE TO CCSC  
C/O GERRY WASSON  
12023 GOTHIC AVE  
GRANADA HILLS, CA 91344**



# CLUB MEETING





# LUNCH AT THE JUNKYARD







# LUNCH AT THE JUNKYARD







# CAR SHOW MEETING AT DENNY'S





## FOR SALE

**1972 El Camino 350 Engine, with Holley fuel injection, hydraulic roller cam, aluminum heads, Vintage Air, Dakota Dash, Aluminum Radiator and electric fans, 4L60E overdrive transmission, Power Windows, power brakes, and power steering. Chrome American Torque thrust wheels and new tires, billet hood hinges, too much more to list. \$38,500 or best offer.**

**Call or text Dave Kahn 818-464-5246**

**I have to make room in the garage so I can buy a 55 Chevy!**





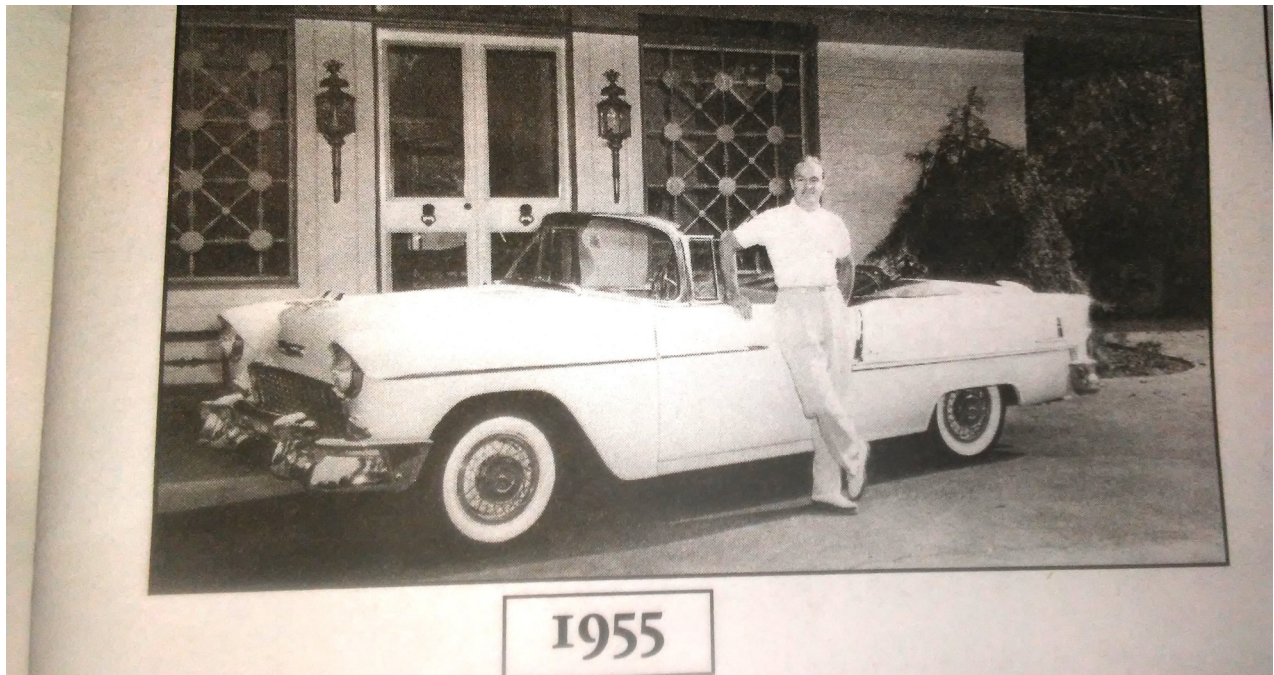
## FOR SALE

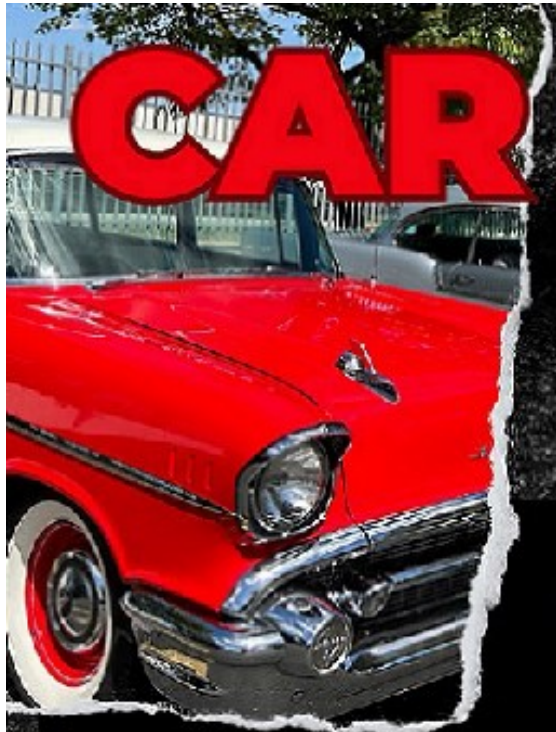
1971 FIBREGLASS REPRODUCTION OF 1937 MULLINS TRAILER - FOR THOSE OF YOU WHO REMEMBER, THIS IS THE TRAILER I TOWED WITH MY STOCK 1956 NOMAD.  
\$1,195 obo

**SHERWIN SILVER (818)577-7051**

## BOB HOPE'S 1955 BELAIR

Bob Hope, Toluca Lake's unofficial founding father, who is pictured with his 1955 Chevrolet.





# CAR SHOW

## TRI-FIVE CELEBRATION

**SATURDAY MARCH 30, 2024**

**HOSTED BY CALIFORNIA NOMADS**

**CAR SHOW REGISTRATION \$35.00  
APPLY ONLINE**

Includes Museum Access,  
Premier Parking, Goody Bag,  
Food Ticket & Opportunity Drawing Ticket

Enjoy the day at Southern California's newest  
Automotive Museum

*Event Hours 9am to 2pm*

- Guest Speakers
- Delicious Food
- Live Entertainment
- Lions Skills Challenge for the Kids
- Opportunity Drawing

[www.LionsAutomobilia.org](http://www.LionsAutomobilia.org)  
2790 E Del Amo Blvd, Rancho Dominguez  
Entrance on Santa Fe Ave





# GRATEFUL HEARTS 15TH ANNUAL FUNDRAISER FOR LAPD AND LAFD

PRODUCED BY THE WEST VALLEY WARNER CENTER CHAMBER OF COMMERCE AND GOODSUITE



FREE ADMISSION & FREE PARKING

## FOOD, FUN, & ENTERTAINMENT FOR ALL!

Firefighters Barbecue, LAPD Officers Serve Tacos, Awesome LAPD and LAFD Vehicles & Demonstrations, LA Rams Rampage & Cheer Appearances, Car show, Disaster Preparedness Fair, Play LA, Book Mobile, Heroes Read to the Kiddos, Bands All Day & lots of fun for the Whole Family!



APRIL 6TH, 2024 | 9 AM - 4 PM

AT WARNER PARK

5900 TOPANGA CANYON BLVD. WOODLAND HILLS



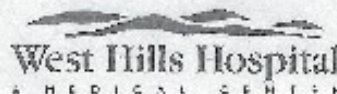
BECOME A SPONSOR TODAY!

TO DONATE

SCAN QR CODE WITH YOUR CAMERA



\*ALL NET PROCEEDS WILL BE DONATED TO LAFD BATTALION 17 AND LAFD TOPANGA AND WEST VALLEY STATIONS\*



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REV 01.22.2024





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Rancho  
San Antonio  
Boys Home  
**2024**



41ST ANNUAL CLASSIC CAR SHOW PRESENTED BY CLASSIC CHEVYS OF SOUTHERN CALIFORNIA

**SUNDAY, MAY 5TH 2024**

*Proceeds to Benefit Rancho San Antonio Boys Home*

RANCHO SAN ANTONIO BOYS HOME: 21000 PLUMMER ST. CHATSWORTH, CA 91311

SHOW HOURS 7:00AM-3:00PM  
CAR SHOW ENTRY 7:00AM-10:00AM  
AWARDS CEREMONY 2:30PM

BEST OF THE BEST AWARDS PRESENTED TO THE TOP CARS

**\*CURRENT COUNTY/STATE COVID SAFETY REQUIREMENTS TO BE FOLLOWED\***





**JOHNNY  
CARSON  
PARK**

**33RD ANNUAL  
CHARITY**

**JUNE 9, 2024**

# CAR SHOW

**SUNDAY  
8AM-3PM**



All vehicles welcome!!  
Hot Rods, Exotics, Classics, Boats &  
Motorcycles

[www.roadkings.net](http://www.roadkings.net)

Pre-registration \$30.00  
\$35.00 Day of show



**Raffle \* 50/50 \* Silent Auction \* Vendors \* Trophies**



# ROAD KINGS CHARITY CAR SHOW

## SUNDAY.....JUNE 9, 2024

Come join us at Johnny Carson Park

400 S. Bob Hope Dr., Burbank, CA

8:00 AM- 3:00 PM

**HOT RODS \* CLASSICS \* MUSCLE CARS \* 50/50 DRAWING**  
**\* SILENT AUCTION \* RAFFLE**

PRE-REGISTRATION \$ 30.00 DAY OF SHOW \$ 35.00 (Rain or Shine—No Refunds)



**PRE-REGISTER BY JUNE 1st 2024**

For more info check out [www.roadkings.net](http://www.roadkings.net)  
 Or call 818-842-5464



### AWARDS FOR TOP "30"

Applicant (Please type or print)

First: \_\_\_\_\_ Last: \_\_\_\_\_ Tel: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Make: \_\_\_\_\_ Year: \_\_\_\_\_

Model: \_\_\_\_\_ Color: \_\_\_\_\_

Club Affiliation: \_\_\_\_\_ Email: \_\_\_\_\_

#### RELEASE OF LIABILITY

In consideration of inclusion as a participant in the above referenced event, the participants agree to indemnify and hold harmless the Burbank Road Kings Car Club and all members/volunteers, the city of Burbank, Johnny Carson Park and any and all Road King Charities from and against all liability of loss that the participant, their guests, including family and relatives may sustain or incur as a result of claims, demands, costs of judgments arising from the participants involvement in the Burbank Road Kings Car Show.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please mail your completed entry form to: **Burbank Road Kings**  
**PO BOX 11135, BURBANK, CA 91510-1135** along with your check

**SIGN UP TO BE A VENDOR ON "VENDOR'S ROW"**

**Email-[bruceborst@att.net](mailto:bruceborst@att.net)**





# YAY!



**TURN YOUR CLOCK FORWARD ONE HOUR**

